

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

8:00

P.M.

ON

Wednesday, March 4, 2020

**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

Revised March 2, 2020; original post February 27, 2020

AGENDA

- I. Unfinished Business
 - a. FY2021 Budget Discussion

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 03-02-2020 @12:00:00pm for: SC MTG 03-04-2020